**2020 The Twelfth Hunan International Education Expo**

|  |
| --- |
| **Participation Application Form (Contract)**  **Time:July 26 to 27,2020 Location: China Hunan Provincial Exhibition Hall** |

**Please clearly fill out this form, as the information provided by your organization will be used for journal directory and exhibition lintel (copy or fax of this form is valid)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Unit** |  | | | | | | | | |
| **Unit Address** |  | | | | | **Postcode** | |  | |
| **Contact** |  | **Tel** |  | | | **Mobile** | |  | |
| **Unit mail** |  | **Fax** |  | | | **Website** | |  | |
| **Agency Category** |  | | | | | | | | |
| **Number of Applied Booth** | **A Code** | | | | **Fee** | | | | **USD:** |
| **Open Space** | **Area Code Square Meters** | | | | **Fee** | | | |  |
| **Total amount** | **USD:** | | **Payment date** | | | |  | | |
| **Special Requirements (Note)** |  | | **Predetermined Booth Number** | | | |  | | |
| **Exhibition Description** | **1. Fill this form and fax or mail to our organizing committee. Please** **wire transfer the exhibitor payment to the account designated by the organizing committee within 5 days;**  **2. The proceeding will publish exhibitor school profile (210x285mm) for free. Schools needing to make color (or black and white) inside page advertising, please** **make sure to submit to the organizing committee before June 10, 2020 by email (cstszl @ 126. com). Those submitted after the deadline will not be published;**  **3. After both parties signed the contract, booth is formally confirmed, after which, booth fee will not be refunded.**  **4. To ensure overall image and effectiveness of the expo, Party A retains the authority of ultimate adjustment of the booth position.**  **5. If there are special circumstances (such as war, epidemics, etc.), the organizing committee has the right to change the exhibition period. If exhibitors require withdrawal, the committee will not refund participation fee.** | | | | | | | | |
| **Beneficiary: Changsha Tiansheng Exhibition Planning Co. Ltd**  **Overseas Remittance Name:**  **CHANGSHA TIANSHENG ZHANLAN CEHUA PTE LTD**  **Deposit Bank: China Merchants Bank Changsha Furong Branch**  **Account number: 7319 0332 7010 148**  **Organizing Committee Address:5-2-2910 Common Era, No. 215, Chiling Road, Tianxin District, Changsha City**  **Tel:86- 0731—84213287**  **Fax:86-0731—84450287**  **Contact :xueli Zhang 13875953381**  **E-mail: 2485503660@qq.com**  **Website:****www.cstszl.com** | | | | **Signature of responsible person of participating institutions:**      **Participating institutions (stamp)**  **Date:** | | | | | |

***We will do our best to provide you with the best service!***